

MEETING AGENDA  
MONTGOMERY COUNTY COUNCIL  
MONTGOMERY COUNTY COMMISSIONERS  
APRIL 13, 2021

9:00 a.m. at City of Crawfordsville Council Chambers,  
300 East Pike Street, Crawfordsville, Indiana

**Or join from computer, tablet or smartphone at:**  
<https://global.gotomeeting.com/join/173973733>

**Or toll free phone:**

United States: 1 877 309 2073

**Access Code: 173 973 733**

- I. CALL TO ORDER – Council President Mellish
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: March 9, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. MONEY MATTERS:

**ADDITIONAL APPROPRIATIONS:**

Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested	Amount Approved by Fiscal Body
1000	County General	0380	Jail	11055	Part Time Maintenance	\$3,000.00	\$3,000.00
1000	County General	0380	Jail	22030	Uniforms	\$1,050.00	\$1,050.00
1000	County General	9655	EMA	40005	Generator & Other Equipment	\$456.00	\$456.00
1170	PS LIT	0005	Sheriff	30017	Communications	\$1,124.64	\$1,124.64
4900	Central Communications Ctr	0303	CCC	44500	Equipment	\$7,413.77	\$7,413.77
XXXX							
<b>TOTAL:</b>						<b>\$10,044.41</b>	<b>\$10,044.41</b>

**TRANSFER OF APPROPRIATIONS:**

Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested	Amount Approved by Fiscal Body
1000	County General	0006	Surveyor	30050	Contractual Services	24202	Supplies	\$694.12	\$694.12
9131	JCAP Grant (Women's)	0005	Sheriff	12005	MED/SS/INPRS	12020	INPRS	\$7,280.00	\$7,280.00
9131	JCAP Grant (Women's)	0005	Sheriff	11241	JCAP Administrator	12020	INPRS	\$197.38	\$197.38
9131	JCAP Grant (Women's)	0005	Sheriff	37003	Certified Addictions Counselor	12050	Group Insurance	\$17,168.00	\$17,168.00
9131	JCAP Grant (Women's)	0005	Sheriff	22030	Uniforms	12050	Group Insurance	\$576.12	\$576.12
9131	JCAP Grant (Women's)	0005	Sheriff	12001	SS/MED (MD)	12000	Social Security	\$3,882.59	\$3,882.59
XXXX									
<b>TOTAL:</b>								<b>\$29,798.21</b>	<b>\$29,798.21</b>

**REDUCTION OF APPROPRIATIONS:**

Fund	Fund Description	Dept #	Department	Account	Account Description	Reduction Amount Requested	Amount Approved by Fiscal Body
9131	JCAP Grant (Women's)	0005	Sheriff	11241	JCAP Administrator	\$98.13	\$98.13
9131	JCAP Grant (Women's)	0005	Sheriff	12001	SS/MED (MD)	\$991.41	\$991.41
9131	JCAP Grant (Women's)	0005	Sheriff	22030	Uniforms	\$123.88	\$123.88
9131	JCAP Grant (Women's)	0005	Sheriff	37005	Life Skills Class	\$4,000.00	\$4,000.00
XXXX							
<b>TOTAL:</b>						<b>\$5,213.42</b>	<b>\$5,213.42</b>

- VII. NEW BUSINESS:
  - A. Security Committee Council Representative Appointment
  - B. Risk Management Committee Council Representative Appointment
  - C. ERPS Committee Report – Councilman David Hunt
  - D. 2021 Q1 Financial Update – County Administrator Tom Klein
  - E. Resolution Authorizing Interfund Loan – Resolution 2021-01
- VIII. OLD BUSINESS
- IX. STAFF & ELECTED OFFICIALS' REPORTS
- X. DEPARTMENT HEAD REPORTS
- XI. FUNDED ORGANIZATIONS' REPORTS
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS
  - A. \$300.00 to Taylor, Chadd, Minnette, Schneider & Clutter for services through 3/9/2021.
- XIV. PUBLIC COMMENT
- XV. INSERT: Next regular meeting – May 11, 2021 at 9:00 a.m.; location to be discussed.
- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-02

Next Ordinance: 2021-01